

JUL 26 12 01 PM 1967

BOOK 824 PAGE 330

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

OLLIE FARRSWORTH
R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that -----Grace H. Cox-----

in consideration of --One Thousand, Twenty-seven and 72/100 (\$1,027.72)----- Dollars,
and assumption of mortgage hereinbelow referred to-----
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto Jeff Cary Garrett and Mary Ellen Garrett, their heirs and assigns:

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the northeasterly side of Keith Drive (formerly known as Keith Street) in the City of Greenville, S. C., being shown as Lot No. 43 on the plat of the subdivision of the Ed B. Smith property as recorded in the R.M.C. Office for Greenville County, S. C. in Plat Book "S" at page 23 and having according to said plat the following metes and bounds, to wit:

BEGINNING at an iron pin on the northeasterly side of Keith Drive at the joint front corner of Lots 42 and 43 and running thence along the joint line of said lots N. 54-15 E. 150 feet to an iron pin; thence S. 35-45 E. 75 feet to an iron pin; thence along the joint line of Lot No. 44, S. 54-15 W. 150 feet to an iron pin on the northeasterly side of Keith Drive; thence along the northeasterly side of Keith Drive N. 35-45 W. 75 feet to the point of beginning.

The herein named grantees are to pay the 1967 taxes on the above described property. The above described property is subject to existing easements, rights of way, reservations and restrictions.

The grantees herein agree to assume and pay according to its terms that certain note secured by mortgage heretofore given to Aiken Loan and Security Company in the original amount of \$9,700.00 recorded in the R.M.C. Office for Greenville County, South Carolina in Mortgage Vol. 907 at page 116 upon which there is a principal balance of \$8,722.28 due with interest thereon from August 1, 1967.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 26th day of July 1967.

SIGNED, sealed and delivered in the presence of:
Grace H Cox (SEAL)
GRACE H. COX
Shirley R. Jameson (SEAL)
William B. Traylor (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 26th day of July 1967.

William B. Traylor (SEAL)
Notary Public for South Carolina. Shirley R. Jameson

STATE OF SOUTH CAROLINA }
COUNTY OF

NO RENUNCIATION OF DOWER WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19
(SEAL)

Notary Public for South Carolina.

RECORDED this 26th day of July 1967, at 12:01 P.M. M., No. #3038

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